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| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. 62495-00003USPT | |
| Application No. 10/043518 | | Filing Date January 11, 2002 | | Examiner K. Rowan | |
| | | | | Art Unit 3643 | |
| Applicant(s): Kenneth R. Spencer, Sr., et al. | | | | | |
| Invention: FISH LURING SYSTEM | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | | - 20 = | | x | |
| Independent Claims | | - 3 = | | x | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 0.00 |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity | | | | | |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____ A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>10-0447</u> as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
| <u>Michael W. Maddox</u> Michael W. Maddox Attorney Reg. No: 47,764 JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION 1445 Ross Avenue, Suite 3200 Dallas, Texas 75202 (214) 855-4814 | | | | Dated: <u>November 19, 2003</u> | |
| I hereby certify that this correspondence is being transmitted via Facsimile to Examiner Rowan, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. Dated: November 19, 2003 Signature: <u>Carol A. Martin</u> (Carol Martin) | | | | | |

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I hereby certify that this correspondence is being transmitted via Facsimile to
Examiner Rowan on November 19, 2003

Signature:

Carol Martin
(Carol Martin)

Docket No.: 62495-00003USPT
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Kenneth R. Spencer, Sr., et al.

OFFICIAL

Application No.: 10/043518

Art Unit: 3643

Filed: January 11, 2002

Examiner: K. Rowan

For: FISH LURING SYSTEM

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AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTORY COMMENTS

In response to the Office Action dated September 10, 2003 (Paper No. 16), please
amend the above-identified U.S. patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on
page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.

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